

# Michigan 4-H Animal <u>Market</u> Project Record Book

## **Beginner Market Record Book**

Name:				Date of B	irth:		
Species:	Beef [ ] Feeder Calf [ ]	Sheep [ Poultry [	] ]	Swine [ Rabbit [	-	Goat [ Other [	-
Year (examp	le: 2015):		Age (	as of Jan 1	<sup>st</sup> ):		_
Is this your fi	rst year in project?	Yes	No				
If No, how m	any years have you	been doing	project:			-	
Club Name:							
Project Lead	er:						
for the care of aware that the	ify that, as the exhibit of this animal, record his record book may ill be appropriate.	l keeping, a	nd have	completed	this record	d book. I a	am
Youth Signat	ture:				_ Date:		
completed th	guardian, certify that is record book and v or this record book to propriate.	vill comply	with all ru	les and reg	gulations. I	l give	
Parent/Guard	dian Signature:				_ Date:		
	your local 4-H stat bmitted and any ad			-			o be
**RECORI	DS START WITH PO FA	DSSESSIOI IR WEEK E			L(S) AND	END WI	тн
MICHIGAN UNIVER		sion emp	J is an affin loyer. Mich	mative-actior igan State U	i, equal-oppo niversity Ext	ortunity ension prog	grams

and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

## Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.

#### PLEASE PRINT OR WRITE CLEARLY.

### **Project Information** (Submit one completed record book for each market species)

Name and/or description of animal(s):

Breed(s): \_\_\_\_\_

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): \_\_\_\_\_

Estimated Birth date of animal(s): \_\_\_\_\_

Date of ownership or purchase date: \_\_\_\_\_

Estimated beginning value of animal(s): \_\_\_\_\_

Please tell us about your project animal (check all that apply):

- Purchased my project animal(s)
- □ Project animal(s) are bred & owned (from an animal on my family farm)
- Other (please explain): \_\_\_\_\_

Comments by Leader/Parent (optional):\_\_\_\_\_

## **This Year's Project Goals**

Complete this portion of the record book pre-project or once animals are purchased.

Date this page completed: \_\_\_\_\_

Please explain three goals that you have for your animal(s) project:

1.	
2.	
3.	
Please	e list three potential buyers you plan to approach this year:
1.	
2.	
0.	
Anticic	bated Income from animal(s):

### **Beginning Project Pictures**

Take a picture of your project animal(s). Date of photo: \_\_\_\_\_

## Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* ⇒		_								
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly Ibs.	Total Cost
SEPT										\$
ОСТ										\$
NOV										\$
DEC										\$
JAN										\$
FEB										
MARCH										\$
APRIL										\$
MAY										\$
JUNE										\$
JULY										\$
AUG										\$ \$
TOTALS		\$		\$		\$		\$		\$
<ul> <li>NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.</li> <li>*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.</li> <li>The estimated value of homegrown feed needs to be included.</li> </ul>					re	umber of ani eflected on th nart.		TOTAL FEED add column	TOTAL FEED COST add column	

### **Expenses Other Than Feed Worksheet (Add additional pages if needed)**

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Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Sheering fees	Interest paid (if \$ borrowed)	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
SEPT														\$
OCT														\$
NOV														\$
DEC														\$
JAN														\$
FEB														\$
MARCH														\$
APRIL														\$
MAY														\$
JUNE														\$
JULY														\$
AUG														\$
TOTALS														¥ TOTAL \$

\_\_\_\_\_ Number of animals reflected on this chart.

\$\_\_\_\_\_ Total Expense per animal

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## Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species. Use one of the charts below for each market animal.

Animal ID:	Animal ID:	
Date Weight	Date Weight	
(Beginning)	(Beginning)	
		-
		_
		-
		_
(Final)	(Final)	

Animal ID	):
Date	Weight
(Beginning)	
(Final)	

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## **Ending Project Pictures**

Take a picture of your project animal(s) at the end of your project. This will help indicate how your animal(s) have grown and developed.

Date of ending photo: \_\_\_\_\_

## **Project Reflection:**

Please respond to the following questions (additional pages can be added).

1.	What did you learn in the project this year?
~	
2.	What did you feed your animal(s)?
3.	What did you do to help market your animal(s)?
4.	What did you do to help keep your animal(s) healthy?
5.	Explain how you trained and prepared your animal(s) for show:
_	

#### **Judge's Comments:**

Please respond to the following statements to provide feedback to the youth.

The market animal(s) project owner did the following items well: \_\_\_\_\_

	Judging Results (OFFICE USE ONLY) Ribbon Award:	А	В	С	
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