

Van Buren Youth Fair Equine Registration Due: May 1

A new registration form is required every year and due May 1 by 5 p.m. to the Van Buren County MSU Extension Office. You may register 2 riding horses/ponies and 2 minis. A separate registration form must be completed for each horse/pony.

***Exhibitor # is the first letter of last name and the last 4 digits of SS#. **Fair Age is your age on Jan 1st this year.**

Name: _____ *Exhibitor #: _____ **Fair Age: _____

City/Town: _____ Date of Birth: _____

Name of Club: _____ or Check if Open _____

Exhibitor Contact #: _____ Exhibitor Email: _____

Parent/Guardian Name(s): _____ / _____

Parent/Guardian Contact #(s): _____ / _____

Parent/Guardian Email(s): _____ / _____

Contact Information: (Please provide above information to ensure we can contact you if there are enrollment issues)

Riding Horse: ≥56 inches or registered horse breed **Riding Pony:** ≤56 inches **Mini:** ≤38 inches **Stallion:** only in year foaled

Check all that apply: _____ Riding Horse _____ Riding Pony _____ Mini _____ Mare _____ Gelding _____ Stallion

Age of horse/pony: _____ Breed: _____ Color: _____

Markings and other identifying items (scars, brands, etc): _____

Which Horse/Pony name should announcer use? Please circle one: Registration Name or Barn Name and provide both below:

Registration Name _____ Barn Name _____

Please enter each horse/pony in one of the categories listed below. The combination of a category along with your age will determine which classes you may enter on June 15th. Your choice today is not binding, but it will help us with pre-planning. You can change your category up until June 15th. More info about categories and classes will be available. Please check one:

_____ Lead Line (6-8, led by adult) _____ Pee Wee (6-9, ride by self-walk/trot) _____ Novice (10-19, beginner, walk/trot)

_____ HRH (6-26, differently abled, led or ride by self- walk/trot) _____ In Hand (6-19, mini) _____ Gymkhana (10-19)

_____ Pony (10-19, not in any other category) _____ Horse (10-19, not in any other category)

COLOR PICTURES of the Equine (individual or scanned on paper) will be required with this form, they must be clear and show both sides of the equine.

Please attach with glue or clear tape---no staples

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