

**Due: June 15<sup>th</sup>**

## Van Buren Youth Fair

*\$10 nonrefundable stall fee due with this form, payable to Van Buren 4-H Horse Council*

### HORSEBACK RIDING FOR HANDICAPPERS

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
Exhibitors Birth: \_\_\_/\_\_\_/\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_ Club: \_\_\_\_\_  
Horse's Name: \_\_\_\_\_

**Pony/Horse Form**

**Please Circle:  
ALL AGES**

Is the Exhibitor: 4-H or Open

Who Filled Out This Form? Exhibitor Parent Leader

**Please CIRCLE Your Classes**

**Showmanship**

510

**Pleasure/Horsemanship**

558

Parent/Leader Signature: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Office Use Only**

Revised February 2105

Height "With Shoes" \_\_\_\_\_ Date Measured \_\_\_\_\_  
(N.T.B.M. Yes)

Changed Horses: Yes Reason: \_\_\_\_\_

Horse Council Approved: Yes/No

Date Approved: \_\_\_\_\_

Receives Points: No

**\*\*No Changes Will Be Made To This Form\*\***

**\*\*\*After June 15<sup>th</sup>\*\*\***