

Van Buren Youth Fair Equine Registration

Due: May 1

A new registration form is required every year regardless if you've previously shown the same horse and due May 1 by 5 p.m. to the Van Buren County MSU Extension Office. Fair entry form with all horse classes listed and Horse Jumping Forms are due June 15. *Exhibitor # is the first letter of last name and the last 4 digits of SS#. **Fair Age is your age on Jan 1st this year.

Name: _____ *Exhibitor #: _____

Address: _____ City: _____

Zip: _____ Phone #: _____ Birth Date: _____ ** Fair Age: _____

Parent's Name: _____ Leader _____

Club Name: _____ or OPEN: _____

Contact Information during fair week: Phone #: _____

Camping: YES or NO Lot # (if known): _____

I, _____, wish to register the following equine as my Van Buren Youth Fair project. I own or provide ownership care for this equine.

Horse: 56 inches and over or a registered horse breed

Pony: 56 inches and under

Mini: 38 inches and under

Stallion: May be shown only in the year in which he is foaled

Horse: _____ Pony: _____ Mini: _____ Mare: _____ Gelding: _____ Stallion: _____

Breed: _____ Registration #: _____

Color: _____ Date of Birth: _____

Age: _____ Name: _____

Description of Markings: _____

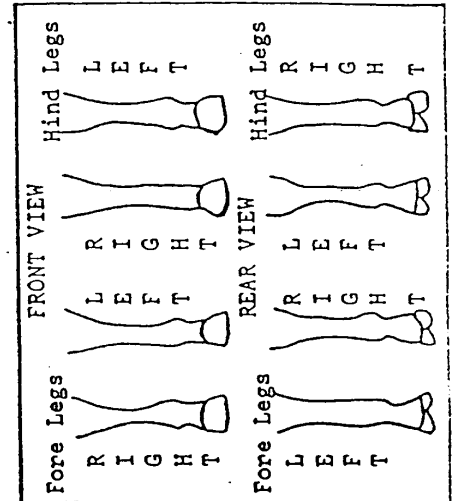
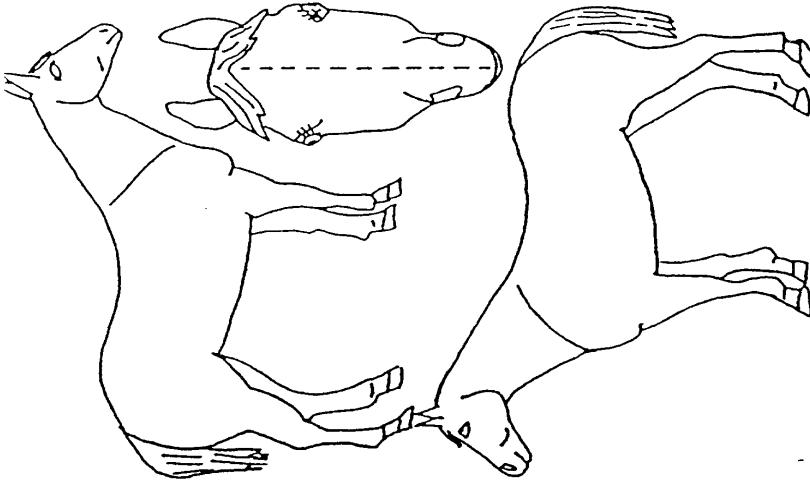
Describe any brands, scars, or other marks due to injury or deformity that can be used for identification purposes: _____

OFFICE USE ONLY

Pony/Mini: _____ Date Measured: _____ Height Measured: _____ Shoes: _____

Color pictures of the horse (individual or scanned on the paper) will be accepted as long as they are clear and show both sides and/or you may complete this diagram.

Indicate Identification Markings



I certify that the foregoing statements are true. I understand that false statements or records will disqualify me from participating in the Van Buren Youth Fair and may bar me from participating in trips, tours and other special events. I understand I may also have to forfeit any opportunities for Awards and Recognition.

Member's Signature	Date: _____
Parent or Guardian's Signature	Date: _____
4-H Leader's Signature	Date: _____

Recorded on: _____ by: _____