

**Van Buren Youth Fair Dog Registration**  
**Due: May 1**

Exhibitor Name: \_\_\_\_\_

Age as of 1/1: \_\_\_\_\_

Address:

\_\_\_\_\_  
\_\_\_\_\_

4-H Club/Open Class: \_\_\_\_\_

Name of Dog: \_\_\_\_\_

Primary Breed: \_\_\_\_\_

Age of Dog: \_\_\_\_\_

Sex of Dog: \_\_\_\_\_

General Description:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Year began working with dog: \_\_\_\_\_



(Please use a separate sheet for each dog being registered.)